

NOTICE OF MEETING AND AGENDA CLARK COUNTY LOCAL LAW ENFORCEMENT ADVISORY COMMITTEE (LLEAC)

NOTICE IS HEREBY GIVEN that a meeting of the Local Law Enforcement Advisory Committee has been called and will be held at **8:30AM**, **Tuesday**, **June 27**, **2023**, in the Commission Chambers, First Floor, Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada to consider the following:

I. Call to Order; notice of agenda conformance with Nevada Open Meeting Law (NRS 241) requirements.

NOTE: All items listed on this agenda are for non-action by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table.

- II. Public Comment-At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted. * Comments will be limited to 3 minutes.
- III. Action Approval of last year's minutes.
- IV. Discussion of JAG Withholding for National Incident-Based Reporting System (NIBRS) 3 Percent set –aside Requirement (if applicable).
- V. Staff Overview of Justice Assistance Grant Process for Fiscal Year 2023.
- VI. Hear FY-2023/2024 Edward Byrne Memorial Justice Assistance Grant Application Presentations
 - Antioch Community Services
 We Love Community
 Amount Requested: \$100,000
 Presenter: Naida Parson
 - Arriba Las Vegas Work Center Immigrant Victims Services Amount Requested: \$50,000 Presenter: Bliss Requa-Trautz
 - 3. Awareness Is Prevention
 Internet Protection of Children
 Amount Requested: \$190,000
 Presenter: Lena Walther
 - 4. Boys & Girls Clubs of So NV SMART Girls & Passport to Manhood Amount Requested: \$48,279 Presenter: Andy Bischel

Boys and Girls Clubs of the Colorado River Substane Use Prevention for Laughlin Amount Requested: \$50,000

Presenter: Autumn Boyle-Robinson

6 City of Las Vegas

Performing and Visual Arts Summer Camp for Kids

Amount Requested: \$30,000 Presenter: Steve Ford

7. City of Las Vegas - Municipal Court

Specialty Court Program Amount Requested: \$231,671 Presenter: Jack Eslinger

8. Clark County Department of Family Services

Parenting Project-Emppwering Parents for a Safe, Caring Community

Amount Requested: \$66,676 Presenter: Sarah Beers

9. Clark County Law Foundation

Youth Restorative Program-RJ Circles

Amount Requested: \$35,000 Presenter: Patrick Montejano

10. Clark County School District

CCSD Emergency Management Training

Amount Requested: \$18,200 Presenter: Alison Stamm

11. Clark County School District

CCSD Security Project (Weapons-Based Violence)

Amount Requested: \$370,000 Presenter: Alison Stamm

12. Desert Reign, Inc.

Desert Reign Social Emotional Learning (SEL) Education Outreach Program

Amount Requested: \$38,445 Presenter: Bjorn Berg

13. Faith Wellness Services Inc.

Behavioral and Crisis Intervention Amount Requested: \$100,000 Presenter: Brenda Chaney

14. Family and Child Treatment of So NV, Inc.

FACT Mental Health Programs Amount Requested: \$120,000 Presenter: Heather Campa

15. Heroes & Heart

STEM Days: Robotics, Bricks & Kicks

Amount Requested: \$78,855 Presenter: Racquel Watson

16. Iron Sharpens Iron Mentoring, Inc.

Evidence-Based Mentoring for Youth Involved or At-Risk of Involvement

In the Juvenile Juistice System Amount Requested: \$50,000 Presenter: John Williams Jr.

17. Las Vegas Justice Court

Recidivis Reduction Through Substance Abuse Treatment

Amount Requested: \$80,000

Presenter: Jessica Gurley/Betsy Avila

BREAK (15 MINUTES)

18. Little Lucy's Child Care Inc.

RU4REAL Program

Amount Requested: \$100,000 Presenter: Ylonda Dickerson

19. Mesquite Police Department

Active Shooter School Door Breaching System

Amount Requested: \$9,855 Presenter: Kim Otero

20. Nevada Child Seekers

Missing Child Case Management/Victim Advocacy Program

Amount Requested: \$100,000 Presenter: Margarita Edwards

21. Permanency

Permanency

Amount Requested: \$400,000 Prsenter: Samara Adams

22. Project REAL

Project REAL

Amount Requested: \$150,000 Presenter: Tom Kovach

23. Regener8tive

Regener8tive Justice Reform Amount Requested: \$550,230 Presenter: Rosalie Bingham

24. Solution of Change

Youth and Families Mental Wellness Project

Amount Requested: \$58,617 Presenter: Dinisha Mingo 25. The Embracing Project

ROP/TEP

Amount Requested: \$46,712 Presenter: Makaya Swain

26. The Good Deed Project

INSPIRINGHope: Cops + Kids Amount Requested: \$75,000 Presenter: Mandy Telleria

27. The Immigration Home Foundation

IHF Human Trafficking Program Amount Requested: \$30,000 Presenter: Luz Marina Mosquera

28. The LGBTQ+ Center of So Nevada

Center Advocacy Network Amount Requested: \$75,000 Presenter: John Waldron

29. The Police Athletic League, Inc.

PAL Neighborhood Tennis Academy

Amount Requested: \$40,000

Presenter: Daniel Barry/Allison Barry

30. The Shade Tree, Inc.

Victims' Services Program Amount Requested: \$300,000

Presenter: Linda Perez

31. There is No Hero in Heroin Foundation

Alternative Peer Group

Amount Requested: \$444,966.20

Presenter: Joseph Engle

32. Vegas Stronger

Vegas Stronger Substance Use & Mental Health Expansion

Amount Requested: \$: \$318,750

Presenter: David Marlon

33. Vision Theatrical Foundation. Inc.

Toe Tag Monologues/Saving Our Kids

Amount Requested: \$70,000 Presenter: R.Byron Stringer

34. Women of Strength NV

Transitional Living Facility for Homeless Pregnant Women and Children

Amount Requested: \$650,000 Presenter: Anita Muwanika

- VII. Action Review funding availability; consider a set-aside for program administration; discuss and select JAG 2023 projects for recommendation to the Board of County Commissioners on July 18, 2023.
- VIII. Discussion on proportionately applying +/- difference in estimated funding amount of \$900,000 and actual funding amount to be announced by Department of Justice. (for possible action)

- IX. Discussion of possible measures to avoid occurrence of unspent funds for current and future JAG grant cycles. (for possible action)
- X. Action Allocate anticipated future program income as appropriate. Subrecipients who have received Interest Income (II) in the past 5-years. I.I. amounts range between \$11K to \$13K depending on award amount.
 - FY-2018 Hope for Prisoners
 - FY-2019 Vision Theatrical and Boys Town Nevada
 - FY-2020 Rite of Passage (The Embracing Project)
 - FY-2021 Nevada Child Seekers
 - FY-2022 The Immigrant Home Foundation
- XI. Public Comment At this time, the Committee will hear comments from the public regarding items not listed on agenda as posted. Comments will be limited to 3 minutes.

X. Adjourn

*COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law (NRS 241), it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairman of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

AFFIDAVIT OF POSTING

Notice/Agenda of the Local Law Enforcement Advisory Committee, Meeting, scheduled for **Tuesday**, **June 27**, **2023**, **at 8:30 a.m.**, was posted per Nevada Open Meeting Law (NRS 241) requirements at the following locations:

CC Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV (Principal Office)
Regional Justice Center, 200 S. Lewis Ave., Las Vegas, NV
Winchester Park& Center, 3130 S. McLeod, Las Vegas, NV
Paradise Park, Pool & Center, 4770 Harrison Ave., Las Vegas, NV
Desert Breeze Park & Community Center, 8275 Spring Mtn. Rd. Las Vegas, NV
City of Las Vegas, 495 S. Main St, Las Vegas, NV
City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV

The First Floor, Pueblo Room, in the Clark County Government Center is accessible to the handicapped. With twenty-four (24) hours advance request, a sign language interpreter may be made available by phoning 455-5025 or TTD 385-7486.